FINANCIAL SERVICES II Week 1.7



Competencies: Perform accounting operations

 Analyze table data in spreadsheets

 Plan and organize research projects

 Determine when to borrow money

 Work as a member of a team

 \*\*\*A*ll work due on Fridays unless otherwise noted.\*\*\**

Monday, September 28

Accounting I: 20-1 Work Together, On Your Own, Application

Accounting II: C. 3 Study Guide/Review

Bus. Prin.: 7-1: Borrowing Money “Remember the Interest” – Complete 7.1 Handout

Excel: Unit H Chapter Work, Excel p. 178

1 p.m.: Meeting on STW Opportunities

1:30 p.m. Economic Research Team (Colton, Cris, Leticia)

Tuesday, September 29

6th Period: Torch Award Presentation – Room 2003 – Medical Office II

Accounting I: 20-2 Work Together, On Your Own, Application

Accounting II: C. 3 TEST

Bus. Prin.: 7-2: Borrowing Money “It Is In Your Interest” – Complete 7.2 Handout

1:30 p.m. Presentation Team (CoCo, Kalei + 2)

Wednesday, September 30

**12 noon: John Sherwood, CSCC Admissions Office – Presentation on Columbus State**

Accounting I: 20-3 Work Together, On Your Own, Application

Accounting II: *Complete paperwork for State Officer*

Bus. Prin.: 7-3: Borrowing Money “Your Credit Score” – Complete 7.3 Handout

Excel: Unit H – Concepts Review, Excel p. 194

 Unit H – Skills Review, Excel pp. 195-197/Compensation

1:30 p.m. Global Marketing Team (Aaron, Arnold, Eduardo)

Thursday, October 1

4th Period: Torch Award Presentation – Room 2003 – Medical Office I; Eat 6th Period

Accounting I: 20-4 Application Problem only

Accounting II: *Complete paperwork for State Officer*

Bus. Prin.: 7-4: Borrowing Money “Consumer Credit Legislation” – Complete 7.4 Handout

Excel: Unit H – Ind. Chl. 1, Excel p. 197/Dental

1:30 p.m. Economic Research Individual (Andreus)

1:45 p.m. Admin. Support Research (Abby)

Friday, October 2 State Officer Screening – Intent Forms due today - <https://ohiobpa.files.wordpress.com/2015/08/method-one.pdf>

Accounting I: 20-5 Mastery; 20-6 Challenge Ex. Cr.

Accounting II: *Complete paperwork for State Officer*

Bus. Prin.: C. 7 TEST

Excel: Unit H – Ind. Chl. 2, Excel p. 198/Invoices



*LOOKING AHEAD……*

October 6, 2015 BPA October Chapter Meeting

October 7, 2015: BPA Region 14 Fall Leadership Conference @ PHS-North/Professional Dress/Lunch $ IF ELECTED…….Turnover Dinner